

**PLEASE DO NOT REMOVE**

S.N. 09902321 Appeal No. \_\_\_\_\_

Incoming Clerk	Date	Initials
PALM-In Case/Stamp In	<u>12-8-03</u>	<u>Wjm</u>
Ex Parte LIE		
OB/Heard Classification	_____	_____
Assign Appeal No.	_____	_____
Outlined	<u>12/15/03</u>	<u>Wjm</u>
Prepare - Mail - Enter Hearing Notice	_____	_____
Prepped Hearing Case	_____	_____
Administrator		
Assign Case	_____	_____
Sign Order	_____	_____
Review Case	_____	_____
Paralegal		
Review	<u>12/18/03</u>	<u>den</u>
Assign/ Enter Panel	_____	_____
Docket Case To APJ	<u>12/17/03</u>	<u>den</u>
Prepare Order	<u>12/23/03</u>	<u>den</u>
Mail Order - Enter Data	_____	_____
Ex parte Decision Preparation	_____	_____
Ex parte Legal Tech		
Decision Prepared -- Proofed	_____	_____
Mail Decision - Entered Data	_____	_____
Prepped Case - To APJ	_____	_____
Remailed Case	_____	_____
Return Remand		
Assign/Redocket Case	_____	_____
Enter In ACTS	_____	_____

STAMP

12-8-03

12-15-03

12-18-03

Notes:

Notes for prepping:

Rehearing

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

- Judge \_\_\_\_\_
- Judge \_\_\_\_\_
- Judge \_\_\_\_\_

☐ OB

☒ Heard Hrg date: \_\_\_\_\_

☐ Redesignation

☐ Expanded Panel

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM ELEC MECH

Rev. 09/03

BUSINESS  
METHOD

Gary V. Harkcom  
**Gary V. Harkcom**  
 Acting Chief Administrative Patent Judge